

# North Dakota Golf Association



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[www.ndgolf.org](http://www.ndgolf.org)

## Competitions for 2009

The NDGA announces entry information for its state championships. Official Guidelines and Formats may be accessed from the NDGA web site at [www.ndgolf.org](http://www.ndgolf.org). Following is a complete list of the NDGA competitions for 2009. Additional information for each event can be found at the web site.

### North Dakota Golf Association

PO Box 452, Bismarck, ND 58502-0452

701-223-4422 Fax 701-223-4422

[www.ndgolf.org](http://www.ndgolf.org)

Tournament Code (TC)	Tournament	Age	Entries Close	Entry Fee	Full Field	Date of Events	Venue	City
SS	Two-Man Scramble	18+	5/8	\$200 T	36 T	5/16 & 5/17	Bully Pulpit GC	Medora
SF	Senior Four Ball	55+	5/29	\$100 T	36 T	6/5	Hawktree GC	Bismarck
FB	Four Ball	18+	5/29	\$200 T	100 T	6/6 & 6/7	Hawktree GC	Bismarck
JR	Junior	10+	6/3	\$50	120	6/8 & 6/9	Riverwood/Hawktree	Bismarck
SK	Stroke	14+	6/19	\$100	96	6/27 & 6/28	Grand Forks CC	Grand Forks
SSK	Senior Stroke	55+	6/19	\$100	24	6/27 & 6/28	Grand Forks CC	Grand Forks
MH	Match	14+	7/3	\$100	128	7/9 - 7/12	Edgewood GC	Fargo
SM	Senior Mid Amateur	40-54	7/24	\$115	32	7/30 - 8/2	Fargo CC	Fargo
SN	Senior Nicklaus	55-64	7/24	\$115	80	7/30 - 8/2	Fargo CC	Fargo
SP	Senior Palmer	65-74	7/24	\$115	56	7/30 - 8/2	Fargo CC	Fargo
SH	Senior Hogan	75+	7/24	\$115	16	7/30 - 8/2	Fargo CC	Fargo
BB	Three Man Best Ball	18+	9/4	\$300	36 T	9/12 - 9/13	Crossroads GC	Carrington

\*Age limits are noted in the Official Guidelines and Formats found at [www.ndgolf.org](http://www.ndgolf.org)

\*\*Revision date of USGA Index for Two Man Scramble shall be last revision of 2008



\*\*\*Revision date of USGA Index for Four Ball shall be May 15, 2009

\*\*\*\*Each participant must have entered into GHIN 6 scores in the past 12 months.

**Detach and mail to: NDGA • PO Box 452 • Bismarck, ND 58502-0452**

Name \_\_\_\_\_ TC \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Telephone \_\_\_\_\_ Age \_\_\_\_\_

Club Affiliation \_\_\_\_\_

GHIN # \_\_\_\_\_ USGA Index # \_\_\_\_\_

Partner #1 \_\_\_\_\_

GHIN # \_\_\_\_\_ USGA Index # \_\_\_\_\_

Partner #2 \_\_\_\_\_

GHIN # \_\_\_\_\_ USGA Index # \_\_\_\_\_

Qualifying for Championship Flight Yes  No